

**March 13-2010 MBH STATE INDOOR CHAMPIONSHIP  
14, 2010 - Linn State Technical College Activity Center**

Linn, Missouri 65051

**Sponsored by Missouri Bow Hunters Association**

**2010 SHOOTING RULES & REGULATIONS**

1. Every participant must be a confirmed member of MBH to compete for championship awards and records.
2. This a pre-registration tournament with March 8<sup>th</sup> as the postmark deadline. Late registrations shall be accepted on the basis of availability. Individuals may register up to 8:00am and teams may register until 1:00pm on March 13<sup>th</sup>.
3. Pre-registration fees (minus a \$5.00 service charge) are refundable upon written request to the MBH Secretary up to one week PRIOR to the tournament.
4. There will be a Guest division with one award for men and one award for women.
5. The tournament will conducted using NFAA rules as interpreted and at the sole discretion of MBH designated officials.
6. Two NFAA indoor 300 rounds will be shot by all divisions using a NFAA single spot or 5 spot target. Participants will shoot 12, 5 arrow ends at 20 yards each day for total possible score two day score of 600.
7. There will be a four minute time limit per end. Anyone who has not shot their five arrows will be penalized their remaining arrows for that end.
8. No shooter shall leave the shooting line before completing that end unless an equipment breakdown or sickness occurs.
9. No one shall touch another shooter's equipment without permission from that shooter.
10. In the event of equipment failure, the archer will have fifteen minutes repair time without holding up the tournament. One practice end will be allowed. The archer shall be allowed to shoot any make-up arrows after the final end.
11. No verbal contact is permitted between the shooters and spectators while the shooter is on the line.
12. If more than five arrows are shot during an end, the highest scoring arrow plus one point shall be lost.
13. All ties that determine first place in the championship flight will be shot off.
14. There shall be no deviation from the scheduled shooting times except in case of an emergency as determined by MBH.
15. Arrows must remain in the target until all have been scored.
16. The status of a doubtful arrow shall be determined before drawing any arrows from the target and such arrow may not be touched before being recorded. The range captain shall determine the status of the doubtful arrow and his decision shall be final.
17. If they become difficult to score, shooters may be required to replace their targets during the round at the discretion of the range captain.
18. Witnessed bounce-outs or pass-throughs from the scoring area will be shot over.
19. All shooters will be allowed two practice ends.
20. Once a score card is signed and turned in, it is final.
21. If anyone is caught with alcohol in the building, they will be disqualified and told to leave the building immediately.
22. **Team Shoot:** One Vegas indoor round will be shot by teams using a Vegas single spot or 3 spot target. Shooters will have 2 minutes and 30 seconds to shoot each end. Participants will shoot 10, 3 arrow ends at 20 yards for a total possible combined score of 1200. Team participants must be confirmed MBH members and hold membership in the club sponsoring their team. Teams will consist of 4 participants (two alternates may be listed). All Team members must meet the Style and Division requirements designated by their team. Team members are encouraged (but not required) to shoot the Individual Championship competition. The team will shoot a separate round from the Individual competition and all team members will shoot during the same line time. No alternates will be allowed once shooting has started. Lower age groups can move up, one or more age groups. Women may compete on men's teams, but men may not compete on women's teams.

**MBH State Championship**

**Team Fee \$30 Vegas Team Shoot**

**Sponsoring Club Name** \_\_\_\_\_

**Club Location (City) & Phone #** \_\_\_\_\_

**List 4 Team Members Below**

*(Must be MBH Members and belong to Sponsoring Club)*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Team Shooting Style and Division**

**Adult Teams Shoot Saturday March 13<sup>th</sup> at 6pm**  
**Cub/Youth/Young Adult & Adult overflow Shoot at 3PM**  
**(unless sufficient space is available on the 6pm line)**

**Door Prizes! *Optional JackPot Entry* Team Awards!**  
*During 6pm Line!*

**Alternates (List 2)** \_\_\_\_\_